

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
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In re: CYXTERA TECHNOLOGIES, INC., <i>et al.</i> , ¹ Debtor.	Chapter 11 Case No. 23-14853 (JKS) (Jointly Administered)

CERTIFICATE OF SERVICE

1. I, Maria R. Viramontes:

- ☐ represent the _____ in this matter.
- ☒ am the secretary/paralegal for Pachulski Stang Ziehl & Jones LLP, who represents the Official Committee of Unsecured Creditors.
- ☐ am the _____ in this matter am representing myself.

2. On December 19, 2023, I caused copies of the following pleadings and/or documents to be served upon the parties listed in the chart below.

¹ A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://www.kccllc.net/cyxtera>. The location of Debtor Cyxtera Technologies, Inc.'s principal place of business and the Debtors' service address in these chapter 11 cases is: 2333 Ponce de Leon Boulevard, Ste. 900, Coral Gables, Florida 33134.

- First Interim Application Of Alvarez & Marsal North America, LLC, Financial Advisor To The Official Committee Of Unsecured Creditors, For Allowance Of Compensation And Reimbursement Of Expenses For The Period June 27, 2023, Through October 31, 2023 [Docket No. 810].

4. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: December 19, 2023

/s/ Maria R. Viramontes
Maria R. Viramontes

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
See Exhibit A	See Exhibit A	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: Electronic mail (As authorized by the Court or by rule. Cite the rule if applicable.)
See Exhibit B	See Exhibit B	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

rev.8/1/16

EXHIBIT 1

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